



# Dane County

## Legislation Details

---

**File #:** 2017 PRES-041      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 6/15/2017      **In control:** Health & Human Needs Committee

**On agenda:**      **Final action:** 6/14/2017

**Title:** POS Leadership Presentation to HHN 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. POS Leadership Presentation to HHN 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------