



Dane County

Legislation Details (With Text)

File #: 2017 RPT-193 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 6/16/2017 **In control:** Area Agency on Aging - Nutrition / Wellness Committee

On agenda: 6/15/2017 **Final action:** 5/1/2021

Title: OREGON LUNCH STATISTICS 061517

Sponsors:

Indexes:

Code sections:

Attachments: 1. Oregon Lunch Statistics 061517

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

OREGON LUNCH STATISTICS 061517