



# Dane County

## Legislation Details (With Text)

**File #:** 2017 RES-148      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 7/12/2017      **In control:** County Board

**On agenda:**      **Final action:** 8/22/2017

**Title:** award of CONTRACT FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (phase 1)

**Sponsors:** PAUL NELSON, GEORGE GILLIS, JOHN HENDRICK, JAMIE KUHN, DAVE RIPP, ROBIN SCHMIDT, DANIELLE WILLIAMS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 RES-148, 2. 2017 RES-148 Fiscal Note, 3. 2017 RES-148 CONTRACT #13180, 4. 2017 RES-148 TECHNICAL CORRECTION

Date	Ver.	Action By	Action	Result
8/22/2017	1	County Executive	signed	
8/17/2017	1	County Board	adopted	Pass
8/14/2017	1	Personnel & Finance Committee	recommended for approval	Pass
7/18/2017	1	Public Works & Transportation Committee	recommended for approval	Pass
7/14/2017	1	County Board	referred	
7/14/2017	1	County Board	referred	

AWARD OF CONTRACT FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE 1)