



Dane County

Legislation Details

File #: 2017 PRES-055 **Version:** 2 **Name:**

Type: Presentation **Status:** Filed

File created: 7/20/2017 **In control:** Environment, Agriculture & Natural Resources Committee

On agenda: 7/18/2017 **Final action:** 7/18/2017

Title: FBIS PROFESSOR WU_7-18-17

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2017 PRES-055_FBIs Professor Wu_7-18-17

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------