



Dane County

Legislation Details

File #: 2017 MIN-192 **Version:** 1 **Name:**

Type: Minutes **Status:** Filed

File created: 7/24/2017 **In control:** Environmental Council

On agenda: 9/15/2017 **Final action:** 8/31/2020

Title: ENVIRONMENTAL COUNCIL MINUTES JULY 17 2017

Sponsors:

Indexes:

Code sections:

Attachments: 1. Minutes July 17 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------