



Dane County

Legislation Details

File #: 2017 RES-172 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 8/2/2017 **In control:** County Board

On agenda: **Final action:** 10/2/2017

Title: AUTHORIZING SUBMISSION OF SUBSTANTIAL AMENDMENT OF THE 2017 ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).

Sponsors: DAVE RIPP, PAUL NELSON

Indexes:

Code sections:

Attachments: 1. 2017 RES-172, 2. 2017 RES-172 Fiscal Note

Date	Ver.	Action By	Action	Result
10/2/2017	1	County Executive	signed	
9/28/2017	1	County Board	adopted	Pass
9/18/2017	1	Personnel & Finance Committee	recommended for approval	Pass
9/7/2017	1	Executive Committee	recommended for approval	Pass
8/18/2017	1	County Board	referred	
8/18/2017	1	County Board	referred	