



# Dane County

## Legislation Details (With Text)

<b>File #:</b>	2017 PRES-071	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Presentation	<b>Status:</b>		Filed	
<b>File created:</b>	8/23/2017	<b>In control:</b>		Health & Human Needs Committee	
<b>On agenda:</b>		<b>Final action:</b>		8/30/2017	
<b>Title:</b>	2017_0830 YOUTH COMMISSION PRESENTATION HANDOUTS				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Youth Assessment HS_MS combined summary After School impact 2015, 2. Youth Assessment Project overview 2018, 3. Youth Center List 2017, 4. YRC 2016-2017 Aggregate Report				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2017\_0830 YOUTH COMMISSION PRESENTATION HANDOUTS