



# Dane County

## Legislation Details (With Text)

**File #:** 2017 RES-211      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/6/2017      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:**      **Final action:** 10/2/2017

**Title:** 2017 URBAN WATER QUALITY GRANT AWARDS

**Sponsors:** SHARON CORRIGAN

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 RES-211, 2. 2017 RES-211 Fiscal Note, 3. Application Summary Ranked 2017-08-22

| Date      | Ver. | Action By  | Action                   | Result |
|-----------|------|--|--------------------------|--------|
| 10/2/2017 | 1    | County Executive                                       | signed                   |        |
| 9/28/2017 | 1    | County Board   | adopted                  | Pass   |
| 9/18/2017 | 1    | Personnel & Finance Committee                          | recommended for approval | Pass   |
| 9/14/2017 | 1    | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass   |
| 9/8/2017  | 1    | County Board   | referred                 |        |
| 9/8/2017  | 1    | County Board   | referred                 |        |

2017 URBAN WATER QUALITY GRANT AWARDS