



# Dane County

## Legislation Details

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**File #:** 2017 RES-211      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/6/2017      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:**      **Final action:** 10/2/2017

**Title:** 2017 URBAN WATER QUALITY GRANT AWARDS

**Sponsors:** SHARON CORRIGAN

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 RES-211, 2. 2017 RES-211 Fiscal Note, 3. Application Summary Ranked 2017-08-22

Date	Ver.	Action By	Action	Result
10/2/2017	1	County Executive	signed	
9/28/2017	1	County Board	adopted	Pass
9/18/2017	1	Personnel & Finance Committee	recommended for approval	Pass
9/14/2017	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
9/8/2017	1	County Board	referred	
9/8/2017	1	County Board	referred	