

## **Dane County**

## Legislation Details (With Text)

File #: 2017 PRES- Version: 1 Name:

095

Type: Presentation Status: Filed

File created: 9/22/2017 In control: Area Agency on Aging - Access Committee

**On agenda:** 9/18/2017 **Final action:** 9/29/2021

Title: MSP BROCHURE MARCH 2017 -- FOCAL POINTS & ADRC INFO

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. MSP Brochure-March 2017-Focal Points&ADRC Info

Date Ver. Action By Action Result

MSP BROCHURE MARCH 2017 -- FOCAL POINTS & ADRC INFO