



Dane County

Legislation Details (With Text)

File #: 2017 MIN-295 **Version:** 1 **Name:**

Type: Minutes **Status:** Filed

File created: 9/22/2017 **In control:** Environmental Council

On agenda: 10/16/2017 **Final action:** 8/31/2020

Title: ENVIRONMENTAL COUNCIL MINUTES SEPTEMBER 15 2017

Sponsors:

Indexes:

Code sections:

Attachments: 1. Minutes September 15 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

ENVIRONMENTAL COUNCIL MINUTES SEPTEMBER 15 2017