



Dane County

Legislation Details (With Text)

File #: 2017 RES-243 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 9/26/2017 **In control:** Public Works & Transportation Committee

On agenda: **Final action:** 10/30/2017

Title: AWARD OF CONTRACT FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III)

Sponsors: PAUL NELSON, GEORGE GILLIS, DAVE RIPP, ROBIN SCHMIDT

Indexes:

Code sections:

Attachments: 1. 2017 RES-243, 2. 2017 RES-243 FISCAL NOTE, 3. 2017 RES-243 CONTRACT #13230

| Date | Ver. | Action By | Action | Result |
|------------|------|---|--------------------------|--------|
| 10/30/2017 | 1 | County Executive | signed | |
| 10/26/2017 | 1 | County Board | adopted | Pass |
| 10/16/2017 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 10/11/2017 | 1 | Solid Waste & Recycling Commission | recommended for approval | Pass |
| 10/3/2017 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 9/29/2017 | 1 | County Board | referred | |
| 9/29/2017 | 1 | County Board | referred | |
| 9/29/2017 | 1 | County Board | referred | |

AWARD OF CONTRACT FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III)