



# Dane County

## Legislation Details

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**File #:** 2017 RES-243      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/26/2017      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 10/30/2017

**Title:** AWARD OF CONTRACT FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III)

**Sponsors:** PAUL NELSON, GEORGE GILLIS, DAVE RIPP, ROBIN SCHMIDT

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 RES-243, 2. 2017 RES-243 FISCAL NOTE, 3. 2017 RES-243 CONTRACT #13230

Date	Ver.	Action By	Action	Result
10/30/2017	1	County Executive	signed	
10/26/2017	1	County Board	adopted	Pass
10/16/2017	1	Personnel & Finance Committee	recommended for approval	Pass
10/11/2017	1	Solid Waste & Recycling Commission	recommended for approval	Pass
10/3/2017	1	Public Works & Transportation Committee	recommended for approval	Pass
9/29/2017	1	County Board	referred	
9/29/2017	1	County Board	referred	
9/29/2017	1	County Board	referred	