



Dane County

Legislation Details

File #: 2017 MIN-329 **Version:** 1 **Name:**

Type: Minutes **Status:** Passed

File created: 10/18/2017 **In control:** Food Council

On agenda: **Final action:** 10/25/2017

Title: 9-27-17 MINUTES

Sponsors:

Indexes:

Code sections:

Attachments: 1. 9-27-17 MINUTES

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------|----------------------|--------|
| 10/25/2017 | 1 | Food Council | approved the minutes | Pass |