



Dane County

Legislation Details (With Text)

File #: 2017 ACT-502 **Version:** 1 **Name:**

Type: Action Item **Status:** Passed

File created: 11/29/2017 **In control:** Area Agency on Aging - Nutrition / Wellness Committee

On agenda: 12/6/2017 **Final action:** 12/6/2017

Title: NUTRITION/WELLNESS COMMITTEE DESCRIPTION

Sponsors:

Indexes:

Code sections:

Attachments: 1. Nutrition Wellness Committee Description approved 010917

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|----------|--------|
| 12/6/2017 | 1 | Area Agency on Aging - Nutrition / Wellness Committee | approved | Pass |

NUTRITION/WELLNESS COMMITTEE DESCRIPTION