



# Dane County

## Legislation Details

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**File #:** 2017 ACT-502      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 11/29/2017      **In control:** Area Agency on Aging - Nutrition / Wellness Committee

**On agenda:** 12/6/2017      **Final action:** 12/6/2017

**Title:** NUTRITION/WELLNESS COMMITTEE DESCRIPTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Nutrition Wellness Committee Description approved 010917

| Date      | Ver. | Action By   | Action   | Result |
|-----------|------|---|----------|--------|
| 12/6/2017 | 1    | Area Agency on Aging - Nutrition / Wellness Committee | approved | Pass   |