

## **Dane County**

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Indexes:

On agenda:

**Code sections:** 

Attachments: 1. MINUTES OF THE 12-21-17 EXECUTIVE COMMITTEE MEETING

| Date     | Ver. | Action By           | Action   | Result |
|----------|------|---------------------|----------|--------|
| 2/1/2018 | 1    | Executive Committee | approved | Pass   |

MINUTES OF THE 12-21-17 EXECUTIVE COMMITTEE MEETING