

Dane County

Legislation Details (With Text)

| File #: | 2017 366 | 7 RES- | Version: | : 1 | Name: | | | | | | | |
|--|---------------------------------------|--|--|---------|--------------|---|--------------------------|--|--|--|--|--|
| Гуре: | | olution | | | Status: | Passed | | | | | | |
| File created: | 1/3/2 | 2018 | | | In control | : Park Comm | ission | | | | | |
| On agenda: | | | | | Final action | on: 2/16/2018 | | | | | | |
| Fitle: | AUT | HORIZING | G THE PU | RCHA | SE OF AN I | EASEMENT FOR T | THE NORTH ME | NDOTA TRAIL | | | | |
| Sponsors: | DAV | 'E RIPP | | | | | | | | | | |
| ndexes: | | | | | | | | | | | | |
| Code sections: | | | | | | | | | | | | |
| | | | | | | 1. 2017 RES-366, 2. 2017 RES-366 Fiscal Note, 3. 2017 RES-366_Map 1_Regional Pk Trails, 4 2017 RES-366_Map 2_Davis site plan | | | | | | |
| Attachments: | | | | | | Note, 3. 2017 RES | 8-366_Map 1_Re | gional Pk Trails, | | | | |
| | | | _Map 2_C | | | Note, 3. 2017 RES | 6-366_Map 1_Re | gional Pk Trails, Result | | | | |
| Attachments: | 2017 | 7 RES-366 Action By | _Map 2_C | | | · | 6-366_Map 1_Re | | | | | |
| Attachments: Date | 2017 Ver. | 7 RES-366 Action By | Map 2_E | | | Action | 6-366_Map 1_Re | | | | | |
| Attachments: Date 2/16/2018 | 2017 Ver. 1 | 7 RES-366 Action By County E County E | Map 2_E |)avis s | ite plan | Action signed | | Result | | | | |
| Attachments: Date 2/16/2018 2/15/2018 | 2017 Ver. 1 1 | 7 RES-366 Action By County E County E Personne Environn | S_Map 2_D Executive Board | Davis s | ite plan | Action signed adopted | r approval | Result | | | | |
| Attachments: Date 2/16/2018 2/15/2018 2/15/2018 | 2017 Ver. 1 1 1 | 7 RES-366 Action By County E County E Personne Environn Resource | S_Map 2_D Executive Board el & Finand nent, Agric | Davis s | ite plan | Action signed adopted recommended for | r approval r approval | Result Pass Pass | | | | |
| Attachments: Date 2/16/2018 2/15/2018 2/15/2018 1/25/2018 | 2017 Ver. 1 1 1 1 | 7 RES-366 Action By County E County E Personne Environn Resource | Executive Executive Board el & Finand nent, Agric es Commit nmission | Davis s | ite plan | Action signed adopted recommended for recommended for | r approval r approval | Result Pass Pass Pass | | | | |
| Attachments: Date 2/16/2018 2/15/2018 2/15/2018 1/25/2018 1/25/2018 1/10/2018 | 2017 Ver. 1 1 1 1 1 | 7 RES-366 Action By County E County E Personne Environn Resource Park Cor | Executive Board el & Finand nent, Agric es Commit nmission Board | Davis s | ite plan | Action signed adopted recommended for recommended for | r approval r approval | Result Pass Pass Pass Pass | | | | |

AUTHORIZING THE PURCHASE OF AN EASEMENT FOR THE NORTH MENDOTA TRAIL