



# Dane County

## Legislation Details

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**File created:** 2/13/2018      **In control:** Area Agency on Aging - Nutrition / Wellness Committee

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**Title:** MINUTES FROM DECEMBER 6, 2017

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**Attachments:** 1. 2017\_1206 Nutrition-Wellness Mtg Minutes

| Date      | Ver. | Action By   | Action   | Result |
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| 2/21/2018 | 1    | Area Agency on Aging - Nutrition / Wellness Committee | approved | Pass   |