



# Dane County

## Legislation Details (With Text)

**File #:** 2017 RES-426      **Version:** 1      **Name:**

**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed

**File created:** 2/12/2018      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 3/19/2018

**Title:** CHANGE ORDER #16 TO PROFESSIONAL SERVICE AGREEMENT FOR H & H ENERGY SERVICES, INC. FOR ENERGY SAVINGS PERFORMANCE CONTRACT FOR THE NORTHPORT OFFICE

**Sponsors:** PAUL NELSON, GEORGE GILLIS, JAMIE KUHN, DAVE RIPP, ROBIN SCHMIDT

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 RES-426, 2. 2017 RES-426 FISCAL NOTE, 3. 2017 RES-426 CO#16

| Date      | Ver. | Action By                               | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 3/19/2018 | 1    | County Executive                        | signed                   |        |
| 3/15/2018 | 1    | County Board                            | adopted                  | Pass   |
| 3/12/2018 | 1    | Personnel & Finance Committee           | recommended for approval | Pass   |
| 2/20/2018 | 1    | Public Works & Transportation Committee | recommended for approval | Pass   |
| 2/16/2018 | 1    | County Board                            | referred                 |        |
| 2/16/2018 | 1    | County Board                            | referred                 |        |

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