



# Dane County

## Legislation Details (With Text)

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**File #:** 2017 RES-445      **Version:** 2      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/16/2018      **In control:** County Board

**On agenda:**      **Final action:** 3/19/2018

**Title:** AWARD OF CONTRACT FOR MASTER PLANNING AT THE ALLIANT ENERGY CENTER

**Sponsors:** PAUL NELSON

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 RES-445, 2. 2017 RES-445 Fiscal Note, 3. 2017 RES-445 Contract #13331

| Date      | Ver. | Action By                               | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 3/19/2018 | 2    | County Executive                        | signed                   |        |
| 3/15/2018 | 2    | County Board                            | adopted                  | Pass   |
| 3/12/2018 | 2    | Personnel & Finance Committee           | recommended for approval | Pass   |
| 2/20/2018 | 2    | Public Works & Transportation Committee | recommended for approval | Pass   |
| 2/16/2018 | 2    | County Board                            | referred                 |        |
| 2/16/2018 | 2    | County Board                            | referred                 |        |

AWARD OF CONTRACT FOR MASTER PLANNING AT THE ALLIANT ENERGY CENTER