



# Dane County

## Legislation Details

---

**File #:** 2017 RPT-678      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 2/19/2018      **In control:** Library Board

**On agenda:** 3/1/2018      **Final action:** 3/1/2018

**Title:** LIBRARY DIRECTOR EVALUTION SUBCOMMITTEE REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/1/2018	1	Library Board	rescind	