



# Dane County

## Legislation Details (With Text)

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**Type:** Action Item      **Status:** Filed

**File created:** 2/22/2018      **In control:** Executive Committee

**On agenda:**      **Final action:** 12/15/2023

**Title:** SUGGESTED CHANGES TO CHAPTER 7\_2018-2020 TERM

**Sponsors:** Executive Committee

**Indexes:**

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**Attachments:** 1. SUGGESTED CHANGES TO CHAPTER 7\_2018-2020 TERM\_DRAFT 2

Date	Ver.	Action By	Action	Result
3/1/2018	1	Executive Committee	not acted on	

SUGGESTED CHANGES TO CHAPTER 7\_2018-2020 TERM