

## **Dane County**

## **Legislation Details**

File #: 2017 RES- Version: 1 Name:

455

Type: Resolution Status: Passed

File created: 2/20/2018 In control: Environment, Agriculture & Natural Resources

Committee

On agenda: Final action: 4/16/2018

Title: ADOPTING THE 2018-23 DANE COUNTY PARKS AND OPEN SPACE PLAN

Sponsors: ROBIN SCHMIDT, GEORGE GILLIS, PATRICK MILES, DAVE RIPP

Indexes:

**Code sections:** 

**Attachments:** 1. 2017 RES-455, 2. 2017 RES-455 Fiscal Note

| Date      | Ver. | Action By  | Action                   | Result |
|-----------|------|--|--------------------------|--------|
| 4/16/2018 | 1    | County Executive                                       | signed                   |        |
| 4/12/2018 | 1    | County Board   | adopted                  | Pass   |
| 4/9/2018  | 1    | Personnel & Finance Committee                          | recommended for approval | Pass   |
| 3/22/2018 | 1    | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass   |
| 3/14/2018 | 1    | Park Commission  | recommended for approval | Pass   |
| 3/2/2018  | 1    | County Board   | referred                 |        |
| 3/2/2018  | 1    | County Board   | referred                 |        |
| 3/2/2018  | 1    | County Board   | referred                 |        |