

Dane County

Legislation Details (With Text)

| File #: | 2017 RES- Version: 1 459 | Name: | | | |
|---------------|-------------------------------------------------|---------------|-----------------------------------------------------------|--|--|
| Туре: | Resolution Requiring 2/3rds Vote | Status: | Passed | | |
| File created: | 2/22/2018 | In control: | Environment, Agriculture & Natural Resources Committee | | |
| On agenda: | | Final action: | 4/16/2018 | | |
| Title: | AUTHORIZING DONATION OF FUNDS FOR MORTON FOREST | | | | |
| Sponsors: | NIKOLE JONES, DAVE RIPP, GEORGE GILLIS | | | | |
| Indexes: | | | | | |

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Code sections:

Attachments: 1. 2017 RES-459, 2. 2017 RES-459 Fiscal Note

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------------------------------|--------------------------|--------|
| 4/16/2018 | 1 | County Executive | signed | |
| 4/12/2018 | 1 | County Board | adopted | Pass |
| 4/9/2018 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 3/22/2018 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass |
| 3/14/2018 | 1 | Park Commission | recommended for approval | Pass |
| 3/2/2018 | 1 | County Board | referred | |
| 3/2/2018 | 1 | County Board | referred | |
| 3/2/2018 | 1 | County Board | referred | |

AUTHORIZING DONATION OF FUNDS FOR MORTON FOREST