

Dane County

Legislation Details (With Text)

| File #: | 2017 RES- Ve 468 | ersion: 1 | Name: | | |
|---------------|----------------------------|--|---------------|---|--|
| Туре: | Resolution Requiri Vote | esolution Requiring 2/3rds | | Passed | |
| File created: | 2/26/2018 | | In control: | Environment, Agriculture & Natural Resources Committee | |
| On agenda: | | | Final action: | 4/16/2018 | |
| Title: | | CEPTING A WI DEPARTMENT OF NATURAL RESOURCES GRANT FOR THE GYPSY MOTH PPRESSION PROGRAM | | | |
| Sponsors: | DAVE RIPP, GEO | RGE GILLIS | | | |
| Indexes: | | | | | |

Code sections:

Attachments: 1. 2017 RES-468, 2. 2017 RES-468 Fiscal Note, 3. 2017 RES-468 CONTRACT #13337

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------|--------|
| 4/16/2018 | 1 | County Executive | signed | |
| 4/12/2018 | 1 | County Board | adopted | Pass |
| 4/9/2018 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 3/22/2018 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass |
| 3/14/2018 | 1 | Park Commission | recommended for approval | Pass |
| 3/2/2018 | 1 | County Board | referred | |
| 3/2/2018 | 1 | County Board | referred | |
| 3/2/2018 | 1 | County Board | referred | |

ACCEPTING A WI DEPARTMENT OF NATURAL RESOURCES GRANT FOR THE GYPSY MOTH SUPPRESSION PROGRAM