

## **Dane County**

## Legislation Details (With Text)

Name:

In control:

File #: 2017 MIN-

587

3/21/2018

Status: Passed

Type: Minutes

Version: 1

Committee

Area Agency on Aging - Nutrition / Wellness

4/17/2018 On agenda: 4/17/2018 Final action:

MINUTES FROM FEBRUARY 21, 2018 Title:

Sponsors:

File created:

Indexes:

**Code sections:** 

Attachments: 1. 2018\_0221\_Nutrition-Wellness Mtg Minutes

Date Ver. **Action By** Action Result 4/17/2018 1 Area Agency on Aging - Nutrition / approved **Pass** 

Wellness Committee

MINUTES FROM FEBRUARY 21, 2018