



Dane County

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Title: APRIL 2018 DIRECTOR REPORT

Sponsors:

Indexes:

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Attachments: 1. 2018 0412 DIRECTOR'S REPORT

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------|---------|--------|
| 4/12/2018 | 1 | Library Board | rescind | |

APRIL 2018 DIRECTOR REPORT