

Dane County

Legislation Details (With Text)

| File #: | 2017 RES- 537 | Version: 1 | Name: | | |
|---------------|---|------------|---------------|---|--|
| Туре: | Resolution | | Status: | Passed | |
| File created: | 4/10/2018 | | In control: | Public Works & Transportation Committee | |
| On agenda: | | | Final action: | 6/12/2018 | |
| Title: | CONTRACT CHANGE ORDER #1 TO CONTRACT FOR R.G. HUSTON FOR PHASE 9, CELL 2 LINER AND STAGE 4 FINAL CAP CONSTRUCTION. | | | | |
| Sponsors: | PAUL NELSON, JAMIE KUHN, DAVE RIPP, ROBIN SCHMIDT, DANIELLE WILLIAMS | | | | |
| Indexes: | | | | | |

Code sections:

Attachments: 1. 2017 RES-537, 2. 2017 RES-537 Fiscal Note, 3. 2017 RES-537 CHANGE ORDER #1

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------|--------|
| 6/12/2018 | 1 | County Executive | signed | |
| 6/7/2018 | 1 | County Board | adopted | Pass |
| 6/4/2018 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 5/8/2018 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 4/13/2018 | 1 | County Board | referred | |
| 4/13/2018 | 1 | County Board | referred | |

CONTRACT CHANGE ORDER #1 TO CONTRACT FOR R.G. HUSTON FOR PHASE 9, CELL 2 LINER AND STAGE 4 FINAL CAP CONSTRUCTION.