



Dane County

Legislation Details

File #: 2018 PRES-001 **Version:** 2 **Name:**

Type: Presentation **Status:** Filed

File created: 4/17/2018 **In control:** Area Agency on Aging - Nutrition / Wellness Committee

On agenda: 4/17/2018 **Final action:** 5/1/2021

Title: EMMCA REPORT TO AAA NUTRITION/WELLNESS COMMITTEE

Sponsors:

Indexes:

Code sections:

Attachments: 1. Report to the AAA Nutrition Committee on EMMCA

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------