



# Dane County

## Legislation Details (With Text)

---

**File #:** 2018 MIN-109      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 6/21/2018      **In control:** Food Council

**On agenda:**      **Final action:** 7/25/2018

**Title:** 5-23-18 MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 5-23-2018 MINUTES

Date	Ver.	Action By	Action	Result
7/25/2018	1	Food Council	approved	Pass

5-23-18 MINUTES