



# Dane County

## Legislation Details (With Text)

---

**File #:** 2018 ACT-111 **Version:** 1 **Name:**

**Type:** Action Item **Status:** Passed

**File created:** 7/13/2018 **In control:** Public Works Sustainability Subcommittee

**On agenda:** **Final action:** 7/26/2018

**Title:** 2018 RD 2 SMART FUND PROPOSAL--EXTENSION  
WATER CONSERVATION PROJECT

**Sponsors:** Executive Committee

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 Rd 2\_SMART Fund\_Extension Water Conservation

Date	Ver.	Action By	Action	Result
7/26/2018	1	Public Works Sustainability Subcommittee	approved	Pass

2018 RD 2 SMART FUND PROPOSAL--EXTENSION  
WATER CONSERVATION PROJECT