



Dane County

Legislation Details (With Text)

File #: 2018 RPT-151 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 7/23/2018 **In control:** Health & Human Needs Committee

On agenda: **Final action:** 7/19/2018

Title: 2018_0719 POS Presentation Handout

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2018_0719 POS Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2018_0719 POS Presentation Handout