



# Dane County

## Legislation Details

---

**File #:** 2018 RPT-152      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 7/23/2018      **In control:** Health & Human Needs Committee

**On agenda:**      **Final action:** 7/19/2018

**Title:** 2018\_0719 Trauma Informed Care Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018\_0719 Trauma Presentation with notes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------