| A STATE OF THE STA | Dane County                     |                 |         |     |                |               |        |
|--|---------------------------------|-----------------|---------|-----|----------------|---------------|--------|
|  | Legislation Details (With Text) |                 |         |     |                |               |        |
| File #:  | 2018<br>139                     | 8 RPT-          | Version | : 1 | Name:          |               |        |
| Туре:  | Rep                             | ort             |         |     | Status:        | Filed         |        |
| File created:  | 7/18                            | 8/2018          |         |     | In control:    | Library Board |        |
| On agenda:   |                                 |                 |         |     | Final action:  | 8/2/2018      |        |
| Title:   | AUGUST 2018 DIRECTOR'S REPORT   |                 |         |     |                |               |        |
| Sponsors:  |                                 |                 |         |     |                |               |        |
| Indexes:   |                                 |                 |         |     |                |               |        |
| Code sections:   |                                 |                 |         |     |                |               |        |
| Attachments:   | 1. 2018 0802                    |                 |         |     |                |               |        |
| Date   | Ver.                            | Ver. Action By  |         |     | Action         |               | Result |
| 8/2/2018   | 1                               | 1 Library Board |         |     | placed on file |               |        |
| AUGUST 2018  | DIRE                            | CTOR'S          | REPORT  | Г   |                |               |        |