



Dane County

Legislation Details (With Text)

File #: 2018 RES-184 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 8/13/2018 **In control:** Environment, Agriculture & Natural Resources Committee

On agenda: **Final action:** 9/24/2018

Title: AUTHORIZING SUPPLEMENTAL LEASE WITH USDA FARM SERVICE AGENCY AT LYMAN ANDERSON AGRICULTURE & CONSERVATION CENTER

Sponsors: MICHELE RITT

Indexes:

Code sections:

Attachments: 1. 2018 RES-184, 2. 2018 RES-184 Fiscal Note, 3. 2018 RES-184 CONTRACT #6602E

Date	Ver.	Action By	Action	Result
9/24/2018	1	County Executive	signed	
9/20/2018	1	County Board	adopted	Pass
9/17/2018	1	Personnel & Finance Committee	recommended for approval	Pass
8/28/2018	1	Public Works & Transportation Committee	recommended for approval	Pass
8/23/2018	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
8/17/2018	1	County Board	referred	
8/17/2018	1	County Board	referred	
8/17/2018	1	County Board	referred	

AUTHORIZING SUPPLEMENTAL LEASE WITH USDA FARM SERVICE AGENCY AT LYMAN ANDERSON AGRICULTURE & CONSERVATION CENTER