



# Dane County

## Legislation Details

**File #:** 2018 RES-184      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 8/13/2018      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:**      **Final action:** 9/24/2018

**Title:** AUTHORIZING SUPPLEMENTAL LEASE WITH USDA FARM SERVICE AGENCY AT LYMAN ANDERSON AGRICULTURE & CONSERVATION CENTER

**Sponsors:** MICHELE RITT

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 RES-184, 2. 2018 RES-184 Fiscal Note, 3. 2018 RES-184 CONTRACT #6602E

Date	Ver.	Action By	Action	Result
9/24/2018	1	County Executive	signed	
9/20/2018	1	County Board	adopted	Pass
9/17/2018	1	Personnel & Finance Committee	recommended for approval	Pass
8/28/2018	1	Public Works & Transportation Committee	recommended for approval	Pass
8/23/2018	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
8/17/2018	1	County Board	referred	
8/17/2018	1	County Board	referred	
8/17/2018	1	County Board	referred	