



# Dane County

## Legislation Details (With Text)

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**On agenda:**      **Final action:** 9/20/2018

**Title:** MINUTES OF THE 9-6-18 EXECUTIVE COMMITTEE MEETING

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**Indexes:**

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**Attachments:** 1. MINUTES OF THE 9-6-18 EXECUTIVE COMMITTEE MEETING

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|-----------|------|---------------------|----------|--------|
| 9/20/2018 | 1    | Executive Committee | approved | Pass   |

MINUTES OF THE 9-6-18 EXECUTIVE COMMITTEE MEETING