



# Dane County

## Legislation Details

---

**File #:** 2018 PRES-056      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 9/14/2018      **In control:** Alliant Energy Center Comprehensive Master Plan Oversight Committee

**On agenda:**      **Final action:** 5/31/2020

**Title:** Competition Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AEC Comp Set Overview

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|