| SUTTY OF DE THE SECONDARY OF THE SECONDA | Dane County Legislation Details | | | | |
|--|--|-----------|---------------|-----------------------------|--------|
| File #: | 2018 PRES- Ve 060 | ersion: 1 | Name: | | |
| Туре: | Presentation | | Status: | Filed | |
| File created: | 10/1/2018 | | In control: | Land Conservation Committee | |
| On agenda: | 9/27/2018 | | Final action: | 9/27/2018 | |
| Title: | LAND & WATER RESOURCE MANAGEMENT PLAN_9-27-18 | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2018 PRES-060_Land & Water Resource Mngmnt Plan_9-27-18 | | | | |
| Date | Ver. Action By | | Action | | Result |