



# Dane County

## Legislation Details

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**File #:** 2018 RES-250      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/25/2018      **In control:** County Board

**On agenda:**      **Final action:** 11/2/2018

**Title:** CONTRACT CHANGE ORDER #4 TO CONTRACT FOR JOE DANIELS FOR BIOGAS FACILITY CONSTRUCTION.

**Sponsors:** PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 RES-250, 2. 2018 RES-250 FISCAL NOTE, 3. 2018 RES-250 CHANGE ORDER #4

Date	Ver.	Action By	Action	Result
11/2/2018	1	County Executive	signed	
11/1/2018	1	County Board	adopted	Pass
10/22/2018	1	Personnel & Finance Committee	recommended for approval	Pass
10/9/2018	1	Public Works & Transportation Committee	recommended for approval	Pass
10/5/2018	1	County Board	referred	
10/5/2018	1	County Board	referred	