



# Dane County

## Legislation Details

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**File #:** 2018 RES-309      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 10/31/2018      **In control:** County Board

**On agenda:**      **Final action:** 12/3/2018

**Title:** AWARD OF CONTRACT TO J.H. FINDORFF & SON INC. FOR REMODEL OF OFFICE SPACE ON 5TH FLOOR OF THE CCB

**Sponsors:** PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 RES-309, 2. 2018 RES-309 FISCAL NOTE, 3. 2018 RES-309 CONTRACT #13539

Date	Ver.	Action By	Action	Result
12/3/2018	1	County Executive	signed	
11/29/2018	1	County Board	adopted	Pass
11/19/2018	1	Personnel & Finance Committee	recommended for approval	Pass
11/13/2018	1	Public Works & Transportation Committee	recommended for approval	Pass
11/2/2018	1	County Board	referred	
11/2/2018	1	County Board	referred	