	Dane County			
SCONS!	Legislation Details			
File #:	2018 PRES- Version: 1 078	Name:		
Туре:	Presentation	Status:	Filed	
File created:	11/16/2018	In control:	Environment, Agriculture & Natural Resources Committee	
On agenda:		Final action:	12/27/2023	
Title:	URBAN WATER QUALITY GRANTS & ALUM USE			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. 2018 PRES-078_UWQG & Alum Use.pdf			
Date	Ver. Action By	Act	Action Result	
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