



# Dane County

## Legislation Details

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**File #:** 2018 MIN-364      **Version:** 2      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 11/29/2018      **In control:** Food Council

**On agenda:**      **Final action:** 2/27/2019

**Title:** 11-28-18 FOOD COUNCIL MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 MIN-364

Date	Ver.	Action By	Action	Result
2/27/2019	2	Food Council	approved the minutes	Pass