



Dane County

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Title: MEMORANDUM OF AGREEMENT WITH USF&WS FOR OFFICE SPACE AT LYMAN F ANDERSON AGRICULTURAL & CONSERVATION CENTER

Sponsors:

Indexes:

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Attachments: 1. 2018 ACT-252_MOA_USFWS_FenOak

Date	Ver.	Action By	Action	Result
12/11/2018	1	Public Works & Transportation Committee	approved	Pass

MEMORANDUM OF AGREEMENT WITH USF&WS FOR OFFICE SPACE AT LYMAN F ANDERSON AGRICULTURAL & CONSERVATION CENTER