



# Dane County

## Legislation Details

**File #:** 2018 RES-449      **Version:** 1      **Name:**

**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed

**File created:** 12/10/2018      **In control:** County Board

**On agenda:**      **Final action:** 2/22/2019

**Title:** AMENDED AGREEMENT FOR THE DESIGN, RECONSTRUCTION AND JURISDICTIONAL TRANSFER OF CTH MN IN THE VILLAGE OF MCFARLAND

**Sponsors:** PAUL NELSON, DAVE RIPP

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 RES-449, 2. 2018 RES-449 Fiscal Note, 3. 2018 RES-449 CONTRACT #13354A

Date	Ver.	Action By	Action	Result
2/22/2019	1	County Executive	signed	
2/21/2019	1	County Board	adopted	Pass
2/5/2019	1	Personnel & Finance Committee	recommended for approval	Pass
1/3/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
12/21/2018	1	County Board	referred	
12/21/2018	1	County Board	referred	