



# Dane County

## Legislation Details (With Text)

**File #:** 2018 RES-451      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 12/10/2018      **In control:** County Board

**On agenda:**      **Final action:** 1/22/2019

**Title:** AWARD OF CONTRACT FOR ALBION SALT STORAGE BUILDING

**Sponsors:** PAUL NELSON, DAVE RIPP

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 RES-451, 2. 2018 RES-451 FISCAL NOTE, 3. 2018 RES-451 CONTRACT #13571

Date	Ver.	Action By	Action	Result
1/22/2019	1	County Executive	signed	
1/17/2019	1	Personnel & Finance Committee	recommended for approval	Pass
1/17/2019	1	County Board	adopted	Pass
1/3/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
12/21/2018	1	County Board	referred	
12/21/2018	1	County Board	referred	

AWARD OF CONTRACT FOR ALBION SALT STORAGE BUILDING