



Dane County

Legislation Details

File #: 2018 RPT-469 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 2/1/2019 **In control:** Library Board

On agenda: 2/14/2019 **Final action:** 2/14/2019

Title: 2019 FEBRUARY DIRECTOR'S REPORT

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2019 0207 DIRECTOR'S REPORT

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------