



Dane County

Legislation Details (With Text)

File #: 2018 RES-551 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 2/21/2019 **In control:** County Board

On agenda: **Final action:** 3/25/2019

Title: AWARD OF CONTRACT FOR ATIP OFFICE REMODEL AT THE DANE COUNTY COURTHOUSE

Sponsors: PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER

Indexes:

Code sections:

Attachments: 1. 2018 RES-551, 2. 2018 RES-551 FISCAL NOTE, 3. 2018 RES-551 CONTRACT #13614

Date	Ver.	Action By	Action	Result
3/25/2019	1	County Executive	signed	
3/21/2019	1	County Board	adopted	Pass
3/11/2019	1	Personnel & Finance Committee	recommended for approval	Pass
2/26/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
2/22/2019	1	County Board	referred	
2/22/2019	1	County Board	referred	

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