



# Dane County

## Legislation Details

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**File #:** 2018 RES-551      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/21/2019      **In control:** County Board

**On agenda:**      **Final action:** 3/25/2019

**Title:** AWARD OF CONTRACT FOR ATIP OFFICE REMODEL AT THE DANE COUNTY COURTHOUSE

**Sponsors:** PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 RES-551, 2. 2018 RES-551 FISCAL NOTE, 3. 2018 RES-551 CONTRACT #13614

Date	Ver.	Action By	Action	Result
3/25/2019	1	County Executive	signed	
3/21/2019	1	County Board	adopted	Pass
3/11/2019	1	Personnel & Finance Committee	recommended for approval	Pass
2/26/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
2/22/2019	1	County Board	referred	
2/22/2019	1	County Board	referred	